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PTO/SB/05 (12/97)

Approved for use through 9/30/00. OMB 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>	Attorney Docket No.	3325.2.1	Total Pages	99
	First Named Inventor or Application Identifier			
	William Brent Bradshaw			
	Express Mail Label No.	EV323274505US		


03970 U.S. PTO  
10/666106

09/16/03

<b>APPLICATION ELEMENTS</b> <small>See MPEP chapter 600 concerning utility patent application contents.</small>	<b>Commissioner for Patents</b> <b>ADDRESS TO:</b> Mail Stop Patent Application, P.O. Box 1450 Alexandria, VA 22313-1450
<p>1. <input checked="" type="checkbox"/> Fee Transmittal Form <i>(Submit an original, and a duplicate for fee processing)</i></p> <p>2. <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.</p> <p>3. <input checked="" type="checkbox"/> Specification <span style="float: right;">Total Pages <input type="text" value="77"/></span> <i>(preferred arrangement set forth below)</i></p> <ul style="list-style-type: none"><li>- Descriptive title of the Invention</li><li>- Cross References to Related Application</li><li>- Statement Regarding Fed sponsored R &amp; D</li><li>- Reference to Microfiche Appendix</li><li>- Background of the Invention</li><li>- Brief Summary of the Invention</li><li>- Brief Description of the Drawings <i>(if filed)</i></li><li>- Detailed Description</li><li>- Claim(s)</li><li>- Abstract of the Disclosure</li></ul> <p>4. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) <span style="float: right;">[Total Sheets <input type="text" value="17"/></span></p> <p>5. Oath or Declaration <span style="float: right;">[Total Pages <input type="text" value="1"/></span></p> <p style="margin-left: 20px;">a. <input checked="" type="checkbox"/> Newly executed (original or copy)</p> <p style="margin-left: 20px;">b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <small><i>(for continuation /divisional with Box 17 completed)</i></small> <span style="margin-left: 20px;">[Note Box 5 below]</span></p> <p style="margin-left: 40px;">i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> <small>Signed statement attached deleting inventor(s) named in prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</small></p> <p>6. <input type="checkbox"/> Incorporation by Reference <i>(useable if Box 4b is checked)</i> <small>The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</small></p>	<p>7. <input type="checkbox"/> Microfiche Computer Program <i>(Appendix)</i></p> <p>8. Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i></p> <p style="margin-left: 20px;">a. <input type="checkbox"/> Computer Readable Copy</p> <p style="margin-left: 20px;">b. <input type="checkbox"/> Paper Copy (identical to computer copy)</p> <p style="margin-left: 20px;">c. <input type="checkbox"/> Statement verifying identity of above copies</p> <hr/> <p style="text-align: center;"><b>ACCOMPANYING APPLICATION PARTS</b></p> <p>9. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</p> <p>10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <span style="margin-left: 20px;"><input type="checkbox"/> Power of Attorney</span> <small><i>(when there is an assignee)</i></small></p> <p>11. <input type="checkbox"/> English Translation Document <i>(if applicable)</i></p> <p>12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <span style="margin-left: 20px;"><input type="checkbox"/> Copies of IDS Citations</span></p> <p>13. <input type="checkbox"/> Preliminary Amendment</p> <p>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <small><i>(Should be specifically itemized)</i></small></p> <p>15. <input type="checkbox"/> Small Entity Statement filed in prior application, Status still proper and desired</p> <p>16. <input type="checkbox"/> Certified Copy of Priority Document(s) <small><i>if foreign priority is claimed</i></small></p> <p>17. <input checked="" type="checkbox"/> Other: Express Mail Certificate</p>

18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

☐ Continuation    ☐ Divisional    ☐ Continuation-in-part (CIP)    of prior application No.:

<b>18. CORRESPONDENCE ADDRESS</b>					
<div style="display: flex; align-items: center; justify-content: space-between;"><div><input checked="" type="checkbox"/> Customer Number or Bar Code Label</div><div style="text-align: center;"><div style="border: 1px dashed black; padding: 5px; display: inline-block;"> <b>28049</b></div></div><div><div style="display: flex; align-items: center;"><div style="border: 1px solid black; width: 100px; height: 30px; margin-right: 5px;"></div><div>or <input type="checkbox"/> Correspondence address below</div></div></div></div>					
NAME	A. John Pate PATENT TRADEMARK OFFICE PATE PIERCE & BAIRD				
ADDRESS					
CITY		STATE		ZIP	
COUNTRY	US	TELEPHONE	(801) 530-0330	FAX	(801) 530-5955

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.

Please type a plus sign (+) inside this box → **FEE TRANSMITTAL***Note: Effective October 1, 1997.  
Patent fees are subject to annual revision.***Complete If Known**

<b>FEE TRANSMITTAL</b>  <i>Note: Effective October 1, 1997. Patent fees are subject to annual revision.</i>		<b>Application Number</b>		
		<b>Filing Date</b>		September 18, 2003
		<b>First Named Inventor</b>		William Brent Bradshaw
		<b>Group Art Unit</b>		
		<b>Examiner Name</b>		
<b>TOTAL AMOUNT OF PAYMENT</b>		\$375.00	<b>Attorney Docket Number</b>	3325.2.1

**METHOD OF PAYMENT (check one)**

1. ☐ The Commissioner is hereby authorized to charge indicated fees and credit any over payments to:
- Deposit Account Number
- Deposit Account Name
- ☐ Charge Any Additional Fee Required Under 37 CFR 1.16 and 1.17 ☐ Charge the Issue Fee In 37 CFR at the Mailing of the Notice of Allowance

- 2.
- ☒
- Payment Enclosed:

☐ Check ☐ Money Order ☒ Other**FEE CALCULATION****1. FILING FEE**

Large Entity		Small Entity		Fee Description	Fee Paid
Fee Code	Fee (\$)	Fee Code	Fee (\$)		
1001	750	2001	375	Utility filing fee	375
1002	330	2002	165	Design filing fee	
1003	520	2003	260	Plant filing fee	
1004	750	2004	375	Reissue filing fee	
1005	160	2005	80	Provisional filing fee	

**SUBTOTAL (1)**

375

**2. CLAIMS**

Total Claims		Extra		Fee from below		Fee Paid
Total Claims	20	-20 =	0	x	9	= 0
Ind. Claims	3	-3 =	0	x	42	= 0
Multiple Dep. Claims			0	x		= 0

Large Entity		Small Entity		Fee Description
Fee Code	Fee (\$)	Fee Code	Fee (\$)	
1202	18	2202	9	Claims in excess of 20
1201	84	2201	42	Independent claims in excess of 3
1203	280	2203	140	Multiple dependent claim
1204	84	2204	42	Reissue independent claims over original patent
1205	18	2205	9	Reissue claims in excess of 20 and over original patent

**SUBTOTAL (2)**

.00

**FEE CALCULATION (continued)****3. ADDITIONAL FEES**

Large Entity		Small Entity		Fee Description	Fee Paid
Fee Code	Fee (\$)	Fee Code	Fee (\$)		
1051	130	2051	65	Surcharge - late filing fee or oath	
1052	50	2052	25	Surcharge - late provisional filing fee or cover sheet	
1053	130	1053	130	Non-English specification	
1812	2520	1812	2520	For filing a request for reexamination	
1804	920*	1804	920*	Requesting publication of SIR prior to Examiner action	
1805	1840*	1805	1840*	Requesting publication of SIR after Examiner action	
1251	110	2251	55	Extension for reply within first month	
1252	410	2252	205	Extension for reply within second month	
1253	930	2253	465	Extension for reply within third month	
1254	1450	2254	725	Extension for reply within fourth month	
1255	1970	2255	985	Extension for reply within fifth month	
1401	320	2401	160	Notice of Appeal	
1402	320	2402	160	Filing a brief in support of an appeal	
1403	280	2403	140	Request for oral hearing	
1451	1510	1451	1510	Petition to institute a public use proceeding	
1452	110	2452	55	Petition to revive - intentional	
1453	1300	2453	650	Petition to revive - unintentional	
1501	1300	2501	650	Utility issue fee	
1502	470	2502	235	Design issue fee	
1503	630	2503	315	Plant issue fee	
1460	130	1460	130	Petitions to the Commissioner	
1807	50	1807	50	Petitions related to provisional applications	
1806	180	1806	180	Submission of Information Disclosure Stmt	
8021	40	8021	40	Recording each patent assignment per property (times number of properties)	
1809	750	2809	375	Filing a submission after final rejection (37 CFR 1.129(a))	
1810	750	2810	375	For each additional invention to be examined (37 CFR 1.129(b))	

Other fee (specify) \_\_\_\_\_

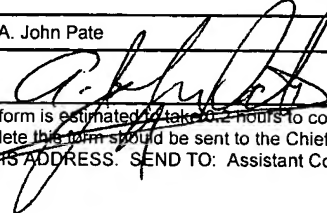
Other fee (specify) \_\_\_\_\_

\*Reduced by Basic Filing Fee

**SUBTOTAL (3)**

.00

**SUBMITTED BY**

Typed or Printed Name		A. John Pate		Complete (if applicable)	
Signature				Reg. Number	36,234
Date		Sep 18, 2003		Deposit Account User ID	

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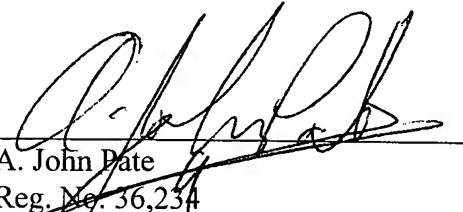
CERTIFICATE OF MAILING BY "EXPRESS MAIL"

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Date of Deposit: September 18, 2003

I hereby certify that this patent application in the name of William Brent Bradshaw for "COMPUTERIZED EMPLOYEE EVALUATION PROCESSING APPARATUS AND METHOD," together with seventeen (17) sheets of drawings; Declaration, Power of Attorney and Petition; transmittal letter, fee transmittal letter; and Form PTO-2038 authorizing payment in the amount of \$375.00 are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above in an envelope addressed to Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

Respectfully submitted,

  
A. John Pate  
Reg. No. 36,234  
Attorney for Applicant

Date: September 17, 2003

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